



# ACKER ELECTRIC COMPANY, INC.

## QUALIFICATION AND REFERENCE SUMMARY

### MERIT-SHOP

#### LICENSES:

State of Alabama: General Contractor, (licensed for all major categories - any type of work) Bid Limit - "U" (Unlimited), License #10176

State of Alabama Electrical Contractors License #002

State of Florida Electrical Contractors License #EC0000853

State of Georgia Electrical Contractors License #EN003154 (Class II)

State of Mississippi General Contractors (Electrical) License #60474

State of Alaska Electrical Contractors License #AA00928

Licensed to do business anywhere in Alabama, Florida, Georgia, and Mississippi.

#### ASSOCIATIONS:

Alabama Electrical Contractors Board  
610 S. McDonough Street  
Montgomery, Alabama 36104  
334-269-9990, Contact: Mr. Keith Warren  
(Aaron Acker served as Board Member & Chairman from 1986 - 2001)

Associated Builders and Contractors  
1900 28th Avenue South  
Birmingham, Alabama 35209  
205-870-9768, Contact: Mr. Jeff Masters  
(Aaron Acker served on Alabama Board from 2005 - 2006)

Associated General Contractors of America, Inc.  
P.O. Box 10204  
Birmingham, Alabama 35202  
205-252-8021, Contact: Mr. Henry Hagood

Calhoun County Chamber of Commerce  
P.O. Box 1087  
Anniston, Alabama 36202  
256-237-3536, Contact: Ms. Sherri Summers  
(Gerald Acker & Aaron Acker both served as Chairman of the Board)

**ACCOUNTANT:**

Warren, Averett, Kimbrough & Marino, LLC  
P.O. Box 68  
Anniston, Alabama 36202  
256-237-7571, Contact: Stan Nelson or Tim Wilson

**COUNSEL:**

Rogers, Young, Wollstein, Jackson, Whittington, Robinson, Russell, LLC  
P.O. Box 2729  
Anniston, Alabama 36202  
256-235-2240, Contact: Bill Jackson

**SURETY AND BONDING:**

CNA Surety, through  
J. Smith Lanier & Company  
P. O. Box 43328  
Birmingham, Alabama 35243  
205-969-2131, Contact: Alvin Bresler

**INSURANCE:**

**WORKER'S COMPENSATION:**  
AGC Self Insurers Fund  
P.O. Box 10204  
Birmingham, Alabama 35202  
205-252-8021, Contact: Darrell Henry

**GENERAL AND LIABILITY:**  
Cobbs, Allen and Hall  
305 South Fifth Street  
Gadsden, Alabama 35901  
256-543-3455, Contact: Allen Berman

**BANK:**

Noble Bank & Trust  
P.O. Box 998  
Anniston, Alabama 36202  
256-741-1800, Contact: Mr. Anthony Humphries, President/CEO  
(Aaron Acker - Director)



## **OWNER-PROJECT REFERENCES:**

Advantage Logistics, Southeast  
(Division of SuperValu, Inc.)  
P.O. Box 430  
Anniston, Alabama 36202  
256-235-3490 Contact: Mr. Al Reynolds, Mr. Joel Daniels  
RE: 225,000 sq. ft. Automated Distribution Center

Alabama Power Company  
Power Delivery Construction  
Birmingham, Alabama  
205-250-4667, Contact: Mr. C. Warde Deal, Mr. Ronnie Ware  
RE: 115KV & 44KV Transmission Construction and 12KV Distribution

Anniston Water Works and Sewer Board  
P.O. Box 2268  
Anniston, Alabama 36202  
256-236-3429, Contact: Jim Miller, Phillip Burgett, Randy Huckaby  
RE: Paul Krebs Water Treatment Plant, Choccolocco Waste Water Treatment Plant, and many other projects

BE&K Construction Co.  
P.O. Box 2850  
Anniston, Alabama 36202  
205-240-9745, Contact: Mr. Scott Flatley, Ralph Hollis  
RE: Anniston Chemical Weapons Demilitarization Incinerator Facility (ANCDF) at Anniston Army Depot (various subcontracts)

BellSouth / AT&T  
P.O. Box 2662  
Birmingham, Alabama 35202  
205-972-3264, Contact: Mr. Jesse Mobley  
Re: Various SCB projects throughout Alabama

Flint Ink Company, LLC  
P.O. Box 968  
Anniston, Alabama 36202  
256-835-6323, Contact: Mr. Roger Hays, Mr. Claude Moon, Mr. Joey Hand  
RE: Anniston Plant & Distribution Center Design, Construction, and Additions

Honda Manufacturing of Alabama  
1800 Honda Drive  
Lincoln, Alabama 35096-5107  
205-355-5000, Contact: Mark LaRue, Keith Miles, Billy Jones  
RE: New Engine Plant Electrical Scope, QE Building Expansion Electrical, A2 Frame Plant Site Electrical, and many other projects



Honeywell Aerospace Services  
1 Cliff Garrett Drive  
Oxford, Alabama 36203  
256-835-4100, Contact: Mr. Mike Sarro, Mr. Ron Searcy  
RE: Garrett Airline Repair Facility, expansions, design, construction, and modifications

Jacksonville State University  
Pelham Road  
Jacksonville, Alabama 36265  
256-782-5450, Contact: Mr. George Lord, Dr. Bill Meehan  
RE: 15KV Underground Distribution Jobs, Phase I and II; Pete Mathews Coliseum; and many other projects

Kronospan, LLC  
1 Kronospan Way  
Eastaboga, AL 36260  
256-741-8755, Contact: Mr. Klaus Kohler, Mr. Terry Snell  
RE: Warehouse / Distribution Center; MDF1 Fiberboard Plant; Site Electrical Distribution; and many other projects

Multimetco, Inc.  
1610 Frank Akers Road  
Anniston, Alabama 36201  
256-831-8300, Contact: Mr. Joe Westerhausen  
RE: Plasma Smelting Division Plant Construction & Design

Northeast Alabama Regional Medical Center  
P.O. Box 2208  
Anniston, Alabama 36202  
256-235-5121, Contact: Mr. Rodney Clarke  
RE: NEARMC Building phases 2, 3, 4 and 5, Parking Deck, Professional Office Building, Women's & Children Pavilion, Utility Upgrades and many other expansion projects

Stringfellow Memorial Hospital  
324 East 19th Street  
Anniston, Alabama 36201  
205-235-8900, Contact: Mr. Gerald Edwards  
RE: Hospital Additions & Renovations, Anniston, Alabama

U.S. Army Corps of Engineers  
P.O. Box 5039  
Fort McClellan, Alabama 36205  
256-820-9053, Contact: Mr. Bob Abernathy, Mr. Gary Stokes  
RE: Roads & Utilities for CSDP, PN111 Security Upgrade for Ammo Storage Areas, Chemical Decontamination Training Facility, DOD Nuclear Security Test Site, ANCDF Chemical Weapons Incinerator Projects, CSEPP Collective Protection System Projects for Local Schools & Hospitals and many other jobs at Ft. McClellan and Anniston Army Depot

B.R. Williams Trucking & Logistics, Inc.  
P.O. Box 3310  
Oxford, Alabama 36203  
256-831-5580, Contact: Mr. Greg Brown, Jack Brim  
RE: Trucking facility expansions and new Warehousing facility, design,  
construction, and modifications

**ELECTRICAL ENGINEERING (CONSULTANT) REFERENCES:**

CRS, Inc.  
3504 7th Avenue South  
Birmingham, Alabama 35222  
205-251-9874, Contact: Mr. Frank Cater

McCarter Engineering  
865 Westchester Court  
Anniston, Alabama 36207  
256-835-3797, Contract: Mr. Stanley McCarter

Jack Morgan Engineers  
222 South 8th Street  
Gadsden, Alabama 35901  
256-546-8941, Contact: Mr. Jack R. Morgan, Mr. Jay Morgan

Stewart Engineering  
P.O. Box 2233  
Anniston, Alabama 36202  
256-237-0891, Contact: Mr. Lance Junkin

Ray Engineering Group, Inc.  
1833 Alton Road  
Birmingham, Alabama 35201  
205-956-4748, Contact Mr. Tom Ray, Mr. David Hoppe

**GENERAL CONTRACTOR REFERENCES:**

Eugene Turner General Contractors, Inc.  
P.O. Box 1781  
Anniston, Alabama 36202  
256-237-0333 Contact: Mr. Danny Turner

Gray Construction, Inc.  
10 Quality  
Lexington, KY 40507  
859-281-5000 Contact: Nasr Youssef, Brian Jones (256-237-2990)

Hale Building Company  
P.O. Drawer 2709  
Anniston, Alabama 36202

256-237-4961, Contact: Mr. Steve Hale

JESCO, Inc.  
P.O. Box 210638  
Montgomery, Alabama 36121-0638  
334-277-2612, Contact: Mr. Billy Williams, Mr. Trey Hard

McWhorter & Company  
P.O. Box 907  
Anniston, Alabama 36202  
256-238-8545, Contact: Mr. Earlon McWhorter, Mr. Tom Brock

**OTHER INFORMATION:**

Dun & Bradstreet Rating: 3A1 Duns No. 084370949  
Annual average number of employees: approx. 50

History:

1958 - 1962	Union Electric Company, Inc.
1962 - 1977	Acker Electric Co., Inc.
1977 - 1984 *	Gerald Acker Contractors, Inc.
1984 - Present	Acker Electric Company, Inc.

\* (Corporate change due to change from Union Shop to Merit Shop)

Bonding Limits: Unspecified, but over \$12,000,000 per single project, and over \$25,000,000 aggregate; (have been approved for \$40 million)

Bond rate: 1.25% to 0.563%, based upon size of project

Staff qualifications:

4 project managers / master electricians, 1 electrical engineer, many certified foremen and journeymen electricians, linemen and apprentice electricians enrolled in U.S. Department of Labor approved training programs; Safety Plan; Drug Free Workforce.

Principals:

S. Gerald Acker	Founder
Aaron P. Acker	President
Mark D. Acker	Vice President

**A.E.C.** means:

Attitude of SERVICE  
Excellence in QUALITY  
Commitment to SAFETY

